

PARK BOARD	DATE	Time
PLANNING & ZONING	_____	_____
	_____	_____
	_____	_____
WORKSHOP	DATE <u>October 19, 2020</u>	Time <u>6:00 p.m.</u>
	_____	_____
PLACE OF MEETING	<u>RIDGETOP CITY HALL</u>	

NOTICE IS HERBY GIVEN TO ALL RESIDENTS OF RIDGETOP, TENNESSEE AND TO PERSONS INTERESTED THAT OPEN PUBLIC MEETINGS OF THE BOARD OF MAYOR AND ALDERMEN WILL BE HELD ON THE THIRD TUESDAY OF EACH MONTH. COMMENCING AT THE HOUR OF 7:00 O'CLOCK P.M. THESE MEETINGS WILL BE HELD AT CITY HALL UNLESS POSTED 7 DAYS PRIOR TO THE MEETING OF ANOTHER MEETING PLACE TO ACCOMMODATE THE PUBLIC, DUE TO LIMITED SPACE AT CITY HALL. THERE WILL BE CONSIDERED AT SUCH MEETINGS ALL MATTERS, WHICH MAY PROPERLY BE CONSIDERED.

THIS NOTICE IS GIVEN PURSUANT TO THE PROVISIONS OF CHARTER 442; TENNESSEE
PUBLIC ACTS OF 1974.
POSTED THE 16th DAY OF October 2020

THIS MEETING WILL BE HELD IN COMPLIANCE WITH THE GOVERNOR'S ORDER AND BE HELD ELECTRONICALLY VIA ZOOM VIDEO CONFERENCE. IF THE ORDER IS NOT EXTENDED, AN OPEN MEETING WILL BE HELD AT RIDGETOP CITY HALL: MASK AND SOCIAL DISTANCING WILL BE REQUIRED.

POSTED AT THE PLACES LISTED:
FARMERS BANK: RIDGETOP POST OFFICE: CITY HALL:

Posted By: Kelly Rider

WORKSHOP AGENDA

October 19, 2020

- a) Ordinance 2020-105, Amending Budget Ordinance 2020-102 Adopting Annual Budget
- b) Appoint Park Board Members
- c) Amendment to city shop contract
- d) Amendment to utility building contract
- e) Extension to Barwood Drive Sewer Main
- f) Robertson County Mitigation Plan
- g) Air Valve replacement project for Ridgetop Sewer system per maintenance contract with Luttrell Construction
- h) Sewer System Specifications
- i) Sewer System Installer Recertification