# City of Ridgetop Board of Mayor and Aldermen

Agenda for Meeting of July 19, 2022 6:30 p.m.

- Item 1) Meeting called to order
- Item 2) Invocation & Pledge
- Item 3) Roll Call
- Item 4) Read and Approval of Minutes Regular City Meeting June 21, 2022

## Item 5) Citizens Comments

# Item 6) Commissioner Reports

- a) Utilities- Vice Mayor Reasoner
- b) Finance- Alderman Harrison
- c) Parks- Alderman Harrison
- d) Streets- Mayor Shaw
- e) Fire Alderman Deweese
- e) Planning & Zoning & Codes -Alderman Rider

## Item 7) Business Reports

- a) City Recorder
- b) Attorney

# Item 8) Mayor's Comments

### Item 9) Old Business

#### Item 10) New Business

- a) Ordinance 2022-104, An Ordinance amending Ordinance 97-62 Sewer and Water Tap Procedures
- b) Browning Estates Gas Installation and acceptance of donation of installation of gas materials from Premier Materials
- c) Approve Amendment to extend Safe Walk to School Program contract
- d) Bid Advertisement for Lake Road Paving
- e) Schedule city workshop for August 15, 2022 @ 6:30 p.m.

# Item 11) Close Meeting

# PUBLIC NOTICE

# OF CITY MEETING OF

# BOARD OF MAYOR AND ALDERMEN OF CITY OF RIDGETOP, TENNESSEE

MEETING	DATE	July 19, 2022	Time	6:30 p.m.
PLANNING & ZONING MEETING	DATE		Time	
WORKSHOP			TIME	
PLACE OF MEETING	_	RIDGETOP CITY HAI	- LL	
NOTICE IS HERBY GIVEN TO ALL RESIDENTS OF RIDGETOP, TENNESSEE AND TO PERSONS INTERESTED THAT OPEN PUBLIC MEETINGS OF THE BOARD OF MAYOR AND ALDERMEN WILL BE HELD ON THE THIRD TUESDAY OF EACH MONTH. COMMENCING AT THE HOUR OF 6:30 O'CLOCK P.M. THESE MEETINGS WILL BE HELD AT CITY HALL UNLESS POSTED 7 DAYS PRIOR TO THE MEETING OF ANOTHER MEETING PLACE TO ACCOMMODATE THE PUBLIC, DUE TO LIMITED SPACE AT CITY HALL OR WHETHER THE MEETING IS TO BE HELD ELECTRONICALLY PURSUANT TO A VIRTUAL FORMAT. THERE WILL BE CONSIDERED AT SUCH MEETINGS ALL MATTERS, WHICH MAY PROPERLY BE CONSIDERED. WHEN A CALLED MEETING OR A ZONING BOARD MEETING IS TO BE HELD OR THE REGULAR MEETING HAS TO BE CHANGED, THE PUBLIC WILL BE NOTIFIED 48 HOURS PRIOR TO THE MEETING.  THIS NOTICE IS GIVEN PURSUANT TO THE PROVISIONS OF CHARTER 442; TENNESSEE PUBLIC ACTS OF 1974.				
POSTED THE 12th POSTED AT THE PLACE CITY HALL:	DAY OF CES LISTED: FA	July 2022 RMERS BANK:	RIDGETOP POST	OFFICE:
ON THE AGENDA OF THE ABOVE DATE: SEE ATTACHED AGENDA  Posted By: Kelly Rider				