PUBLIC NOTICE

OF CITY MEETING OF

BOARD OF MAYOR AND ALDERMEN OF CITY OF RIDGETOP, TENNESSEE

MEETING	DATE	July 18, 2023	Time	6:30 p.m.
PLANNING & ZONING MEETING	DATE		Time	2
WORKSHOP		July 17, 2023	TIME	6:30 p.m.
PLACE OF MEETING		RIDGETOP CITY HALL		

NOTICE IS HERBY GIVEN TO ALL RESIDENTS OF RIDGETOP, TENNESSEE AND TO PERSONS INTERESTED THAT OPEN PUBLIC MEETINGS OF THE BOARD OF MAYOR AND ALDERMEN WILL BE HELD ON THE THIRD TUESDAY OF EACH MONTH. COMMENCING AT THE HOUR OF 6:30 O'CLOCK P.M. THESE MEETINGS WILL BE HELD AT CITY HALL UNLESS POSTED 7 DAYS PRIOR TO THE MEETING OF ANOTHER MEETING PLACE TO ACCOMMODATE THE PUBLIC, DUE TO LIMITED SPACE AT CITY HALL OR WHETHER THE MEETING IS TO BE HELD ELECTRONICALLY PURSUANT TO A VIRTUAL FORMAT. THERE WILL BE CONSIDERED AT SUCH MEETINGS ALL MATTERS, WHICH MAY PROPERLY BE CONSIDERED. WHEN A CALLED MEETING OR A ZONING BOARD MEETING IS TO BE HELD OR THE REGULAR MEETING HAS TO BE CHANGED, THE PUBLIC WILL BE NOTIFIED 48 HOURS PRIOR TO THE MEETING.THIS NOTICE IS GIVEN PURSUANT TO THE PROVISIONS OF CHARTER 442; TENNESSEE PUBLIC ACTS OF 1974.

Any Citizen desiring to make a citizen comment at a Board Meeting shall provide in writing their name and address along with the topic/subject matter of their citizen comment to the City Recorder three (3) business days prior to the meeting. Speakers must identify themselves by full name and address and may then be recognized by the Mayor and/or the presiding Alderman/Officer. Citizens comments are limited to three (3) minutes in length. Please see Resolution 21-02 for guidelines for citizen comments.

POSTED T	HE	11th	DAY	OF	July		2023			
POSTED I	BY:	KELLY	RIDER AT	THE	PLACES	LISTED:	FARMERS	BANK.	RIDGET	OP POST
OFFICE, O	CITY	' HALL	AND CITY	WEE	BSITE:					

ON THE AGENDA OF THE ABOVE DATE: SEE ATTACHED AGENDA

City of Ridgetop Board of Mayor and Aldermen

Agenda for Meeting of July 18, 2023 6:30 p.m.

- Item 1) Meeting called to order
- Item 2) Invocation & Pledge
- Item 3) Roll Call
- Item 4) Read and Approval of Minutes Regular City Meeting -June 20, 2023

Item 5) Citizens Comments

Item 6) Commissioner Reports

- a) Utilities- Mayor Shaw
- b) Finance- Alderman Harrison
- c) Parks- Alderman Harrison
- d) Streets- Alderman Martin
- e) Fire Alderman Gregory
- e) Planning & Zoning & Codes -Vice Mayor Senft

Item 7) Business Reports

- a) City Recorder
- b) Attorney

Item 8) Mayor's Comments

Item 9) Old Business

Item 10) New Business

- a) Resolution 23-10, A Resolution to Authorize the purchase of a John Deere Backhoe
- b) Resolution 23-11, A Resolution to approve Safety Partners Grant
- c) Ordinance 2023-104, Adopting the Annual Budget tax rate for Fiscal Year beginning July 1, 2023 through June 30, 2024
- d) Appoint Park board member
- e) Bid approval for playground mulch, sand and landscaping
- f) Bid approval for leaf guards for firehall
- g) Schedule city workshop for August 14, 2023 @ 6:30 p.m.

Item 11) Close Meeting