

MEETING	DATE	<u>February 18, 2025</u>	Time	<u>6:30 p.m.</u>
PLANNING & ZONING MEETING	DATE	<u></u>	Time	<u></u>
WORKSHOP		<u>February 18, 2025</u>	TIME	<u>5:30 p.m.</u>
PLACE OF MEETING		<u>RIDGETOP CITY HALL</u>		

Citizens may address the board in-person and citizen comments are limited to three (3) minutes in length. If the citizen speaker has any documents or papers, he/she desires to share with the Board, he/she must provide a copy to the City Recorder three business days prior to the meeting. Please see Resolution 23-12 for guidelines for citizen comments.

POSTED THE 11th DAY OF February 2025

POSTED BY: KELLY RIDER AT THE PLACES LISTED: FARMERS BANK. RIDGETOP POST OFFICE, CITY HALL AND CITY WEBSITE:

ON THE AGENDA OF THE ABOVE DATE: See Attached Agenda

City of Ridgetop Board of Mayor and Aldermen

Agenda for Meeting of February 18, 2025 6:30 p.m.

Item 1) Meeting called to order

Item 2) Invocation & Pledge

Item 3) Roll Call

Item 4) Read and Approval of Minutes – Regular City Meeting –January 21, 2025

Item 5) Citizens Comments

Item 6) Commissioner Reports

- a) Finance and Administration-Alderman Harrison
- b) Public Works and Streets-Mayor Shaw
- c) Parks and Recreation-Alderman Harrison
- d) Planning and Zoning and Code Administration-Alderman Gilmore
- e) Community and Economic Development-Alderman Martin
- f) Utilities-Mayor Shaw
- g) Fire and Police-Alderman Gregory

Item 7) Business Reports

- a) City Recorder
- b) Attorney

Item 8) Mayor's Comments

Item 9) Old Business

- a) Ordinance 2025-101, An Ordinance Amending Ordinance 2024-102 for fiscal year beginning July 1, 2024 and ending June 30, 2025 (Second Reading)

Item 10) New Business

- a) Resolution 25-03, A Resolution applying for the 2025 Public Parks and Recreation Grant
- b) Re-Appoint Park Board Member
- c) Approve 10-year Park Master Plan
- d) Bid Advertisement for Paving of Lake Road
- e) Bid approval for paving for Emergency Services Building
- f) Discussion of gas/sewer employee
- g) Schedule city workshop for March 17, 2025 @ 5:30 p.m.

Item 11) Close Meeting