PUBLIC NOTICE

OF CITY MEETING OF

BOARD OF MAYOR AND ALDERMEN OF CITY OF RIDGETOP, TENNESSEE

MEETING	DATE	February 18, 2025	Time	6:30 p.m.	
PLANNING & ZONING MEETING	DATE		Time		
WORKSHOP		February 18, 2025	TIME	5:30 p.m.	
PLACE OF MEETING		RIDGETOP CITY HALL			-

NOTICE IS HERBY GIVEN TO ALL RESIDENTS OF RIDGETOP, TENNESSEE AND TO PERSONS INTERESTED THAT OPEN PUBLIC MEETINGS OF THE BOARD OF MAYOR AND ALDERMEN WILL BE HELD ON THE THIRD TUESDAY OF EACH MONTH. COMMENCING AT THE HOUR OF 6:30 O'CLOCK P.M. THESE MEETINGS WILL BE HELD AT CITY HALL UNLESS POSTED 7 DAYS PRIOR TO THE MEETING OF ANOTHER MEETING PLACE TO ACCOMMODATE THE PUBLIC, DUE TO LIMITED SPACE AT CITY HALL OR WHETHER THE MEETING IS TO BE HELD ELECTRONICALLY PURSUANT TO A VIRTUAL FORMAT. THERE WILL BE CONSIDERED AT SUCH MEETINGS ALL MATTERS, WHICH MAY PROPERLY BE CONSIDERED. WHEN A CALLED MEETING OR A ZONING BOARD MEETING IS TO BE HELD OR THE REGULAR MEETING HAS TO BE CHANGED, THE PUBLIC WILL BE NOTIFIED 48 HOURS PRIOR TO THE MEETING.THIS NOTICE IS GIVEN PURSUANT TO THE PROVISIONS OF CHARTER 442; TENNESSEE PUBLIC ACTS OF 1974.

Citizens may address the board in-person and citizen comments are limited to three (3) minutes in length. If the citizen speaker has any documents or papers, he/she desires to share with the Board, he/she must provide a copy to the City Recorder three business days prior to the meeting. Please see Resolution 23-12 for guidelines for citizen comments.

POSTED THE	1 1 th	DAY OF	February	2025		
POSTED BY: KE	LLY RID	ER AT THE I	PLACES LIST	ED: FARME	RS BANK.	RIDGETOP POST
OFFICE, CITY HA	ALL AND	CITY WEB	SITE:			
ON THE AGEND.	A OF TH	E ABOVE DA	ATE: See Atta	ched Agenda		

City of Ridgetop Board of Mayor and Aldermen

Agenda for Meeting of February 18, 2025 6:30 p.m.

- Item 1) Meeting called to order
- Item 2) Invocation & Pledge
- Item 3) Roll Call
- Item 4) Read and Approval of Minutes Regular City Meeting –January 21, 2025

Item 5) Citizens Comments

Item 6) Commissioner Reports

- a) Finance and Administration-Alderman Harrison
- b) Public Works and Streets-Mayor Shaw
- c) Parks and Recreation-Alderman Harrison
- d) Planning and Zoning and Code Administration-Alderman Gilmore
- e) Community and Economic Development-Alderman Martin
- f) Utilities-Mayor Shaw
- g) Fire and Police-Alderman Gregory

Item 7) Business Reports

- a) City Recorder
- b) Attorney

Item 8) Mayor's Comments

Item 9) Old Business

a) Ordinance 2025-101, An Ordinance Amending Ordinance 2024-102 for fiscal year beginning July 1, 2024 and ending June 30, 2025 (Second Reading)

Item 10) New Business

- a) Resolution 25-03, A Resolution applying for the 2025 Public Parks and Recreation Grant
- b) Re-Appoint Park Board Member
- c) Approve 10-year Park Master Plan
- d) Bid Advertisement for Paving of Lake Road
- e) Bid approval for paving for Emergency Services Building
- f) Discussion of gas/sewer employee
- g) Schedule city workshop for March 17, 2025 @ 5:30 p.m.

Item 11) Close Meeting