PUBLIC NOTICE

OF CITY MEETING OF

BOARD OF MAYOR AND ALDERMEN OF CITY OF RIDGETOP, TENNESSEE

DATE	June 17, 2025		Time	6:30 p.m.
DATE			Time	
	June 17, 2025		TIME	5:30 p.m.
	DIDGETOD CITY HALL			
		DATE	June 17, 2025	DATE Time June 17, 2025 TIME

NOTICE IS HERBY GIVEN TO ALL RESIDENTS OF RIDGETOP, TENNESSEE AND TO PERSONS INTERESTED THAT OPEN PUBLIC MEETINGS OF THE BOARD OF MAYOR AND ALDERMEN WILL BE HELD ON THE THIRD TUESDAY OF EACH MONTH. COMMENCING AT THE HOUR OF 6:30 O'CLOCK P.M. THESE MEETINGS WILL BE HELD AT CITY HALL UNLESS POSTED 7 DAYS PRIOR TO THE MEETING OF ANOTHER MEETING PLACE TO ACCOMMODATE THE PUBLIC, DUE TO LIMITED SPACE AT CITY HALL OR WHETHER THE MEETING IS TO BE HELD ELECTRONICALLY PURSUANT TO A VIRTUAL FORMAT. THERE WILL BE CONSIDERED AT SUCH MEETINGS ALL MATTERS, WHICH MAY PROPERLY BE CONSIDERED. WHEN A CALLED MEETING OR A ZONING BOARD MEETING IS TO BE HELD OR THE REGULAR MEETING HAS TO BE CHANGED, THE PUBLIC WILL BE NOTIFIED 48 HOURS PRIOR TO THE MEETING.THIS NOTICE IS GIVEN PURSUANT TO THE PROVISIONS OF CHARTER 442; TENNESSEE PUBLIC ACTS OF 1974.

Citizens may address the board in-person and citizen comments are limited to three (3) minutes in length. If the citizen speaker has any documents or papers, he/she desires to share with the Board, he/she must provide a copy to the City Recorder three business days prior to the meeting. Please see Resolution 23-12 for guidelines for citizen comments.

POSTED THE	10th	DAY OF	June	2025	
POSTED BY: KE	LLY RID	ER AT THE I	PLACES L	ISTED: FARMERS BANK. RIDGETOP PO	ST

OFFICE, CITY HALL AND CITY WEBSITE:

ON THE AGENDA OF THE ABOVE DATE: See Attached Agenda

City of Ridgetop Board of Mayor and Aldermen

Agenda for Meeting of June 17, 2025 6:30 p.m.

- Item 1) Meeting called to order
- Item 2) Invocation & Pledge
- Item 3) Roll Call
- Item 4) Read and Approval of Minutes Regular City Meeting –May 13, 2025

Item 5) Citizens Comments

Item 6) Commissioner Reports

- a) Finance and Administration-Mayor Shaw
- b) Public Works and Streets-Mayor Shaw
- c) Parks and Recreation-Alderman Gilmore
- d) Planning and Zoning and Code Administration-Mayor Shaw
- e) Community and Economic Development-Alderman Martin
- f) Utilities-Mayor Shaw
- g) Fire and Police-Alderman Gregory

Item 7) Business Reports

- a) City Recorder
- b) Attorney

Item 8) Mayor's Comments

Item 9) Old Business

- a) Ordinance 2025-105, An Ordinance Amending Ordinance 2024-104, An Ordinance Establishing Sewer Rates for the Collection and Treatment of Sewage for the City of Ridgetop Sewer System
- b) Ordinance 2025-106, An Ordinance amending Ordinance 2024-102, An Ordinance of the City of Ridgetop, Tennessee, Adopting the annual budget (and tax rate) for the fiscal year beginning July 1, 2024 through June 30, 2025.

Item 10) New Business

- a) Appoint Alderman to fill vacant seat
- b) Appoint Vice Mayor
- c) Assign Commission Positions
- d) Resolution 25-05, A Resolution of the Board of Mayor and Alderman of the City of Ridgetop to provide check signing authority for the City of Ridgetop's Bank Accounts
- e) Resolution 25-06, A Resolution declaring certain property surplus to the needs of the City of Ridgetop, Tennessee, and calling for its disposal by selling as scrap or any other

reasonable manner

- f) Resolution 25-07, A Resolution authorizing the execution of an inter-local agreement between the City of Ridgetop, Tennessee and Robertson County, Tennessee and the Emergency Communication District of Robertson County, Tennessee in reference to the City of Ridgetop's pro-rata contributions to the funding of the emergency dispatch by the district for emergency responding personnel and services
- g) Resolution 25-08, A Resolution authorizing the purchase of natural gas from Tennessee Energy Acquisition Corporation; Approving the execution and delivery of a gas supply agreement relating to said purchase; consenting to the assignment of certain obligations under the gas supply agreement in connection with the issuance of bonds by the Tennessee Energy Acquisition Corporation; and for related purposes
- h) Hiring of Full-time Utility Worker
- i) Appoint Park Board member
- j) Appoint Planning and Zoning member
- k) Schedule city workshop for July 15, 2025 @ 5:30 p.m.

Item 11) Close Meeting